

READINGS FOR JUNE 2 - 9

SUNDAY – THE BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

First Reading: [Genesis 14:18-20](#)
Responsorial Psalm: [Psalms 110:1, 2, 3, 4](#)
Second Reading: [First Corinthians 11:23-26](#)
Gospel: [Luke 9:11-17](#)

MONDAY

First Reading: [Tobit 1:1, 2; 2:1-9](#)
Responsorial Psalm: [Psalms 112:1-2, 3-4, 5-6](#)
Gospel: [Mark 12:1-12](#)

TUESDAY

First Reading: [Tobit 2:9-14](#)
Responsorial Psalm: [Psalms 112:1-2, 7-8, 9](#)
Gospel: [Mark 12:13-17](#)

WEDNESDAY

First Reading: [Tobit 3:1-11, 16](#)
Responsorial Psalm: [Psalms 25:2-4, 4-5, 6-7, 8-9](#)
Gospel: [Mark 12:18-27](#)

THURSDAY

First Reading: [Tobit 6:11; 7:1, 9-14; 8:4-7](#)
Responsorial Psalm: [Psalms 128:1-2, 3, 4-5](#)
Gospel: [Mark 12:28-34](#)

FRIDAY - SACRED HEART OF JESUS

First Reading: [Ezekiel 34:11-16](#)
Responsorial Psalm: [Psalms 23:1-3, 3-4, 5, 6](#)
Second Reading: [Romans 5:5-11](#)
Gospel: [Luke 15:3-7](#)

SATURDAY

First Reading: [Tobit 12:1, 5-15, 20](#)
Responsorial Psalm: [Tobit 13:2, 6](#)
Gospel: [Mark 12:38-44](#)

SUNDAY – TENTH SUNDAY IN ORDINARY TIME

First Reading: [First Kings 17:17-24](#)
Responsorial Psalm: [Psalms 30:2, 4, 5-6, 11, 12, 13](#)
Second Reading: [Galatians 1:11-19](#)
Gospel: [Luke 7:11-17](#)

SAINTS TO REMEMBER

JUNE 1 - St. Justin
2 - Sts. Marcellinus and Peter
3 - St. Charles Lwanga
Blessed John XXIII
4 - St. Francis Caracciolo
5 - St. Boniface
6 - St. Norbert
7 - Servant of God Joseph Perez
8 - St. William of York
9 - St. Ephrem

ALTAR FLOWERS

THE SIGN-UP SHEET FOR FLOWERS IS ON THE CREDENZA.
AVAILABLE WEEKENDS ARE: JUNE 8/9, 22/23, AND 27/28.



Offertory for May 25/26: \$5,433
Justice & Peace: \$180
Home Missions: \$10
Haiti: \$15

THIS WEEK'S CALENDAR

SUNDAY (6/2)

7 - 7:45 AM: Reconciliation
8:30 AM - MASS
11 AM - MASS

MONDAY (6/3)

NOON - MASS

TUESDAY (6/4)

10 AM - NOON: Food Pantry
NOON - MASS

WEDNESDAY (6/5)

10 AM - NOON: Food Pantry
NOON - MASS
NOON - AA Meeting

THURSDAY (6/6)

8 AM - MASS
NOON - 1 PM: Soup Kitchen

FRIDAY (6/7)

8 AM - MASS followed by 1st Friday Adoration
10 AM - NOON: Food Pantry
NOON - AA Meeting

SATURDAY (6/8)

8 AM - MASS
3:30 - 4:30 PM - Reconciliation
5 PM - Vigil MASS

SUNDAY (6/9)

7 - 7:45 AM: Reconciliation
8:30 AM - MASS
11 AM - MASS

MASS INTENTIONS

Saturday, June 1

5 PM - Michael Mc Auliffe

Sunday, June 2

8:30 AM - Members of the Parish
11 AM - Frances Idette Charlie

Saturday, June 8

5 PM - Conrad Isak (Bernadette & Robert Washik)

Sunday, June 9

8:30 AM - Members of the Parish
11 AM - Victor LaBorda (Jim & Angie Morrisard)

PREVIEW OF NEXT WEEK'S READINGS

TENTH SUNDAY IN ORDINARY TIME

First Reading: 1 Kings 17:17-24

The child of the mistress of the house where Elijah sojourned became ill and died. The woman pleaded with Elijah who took the son and prayed over him. When the child revived Elijah returned him to his mother who recognized Elijah as "a man of God."

Second Reading: Galatians 1:11-19

Paul proclaims the gospel, not as human, but coming from the revelation of Jesus Christ. Paul continues to acknowledge his own sinfulness and call to grace.

Gospel: Luke 7:11-17

The gospel continues to recount the miracles and healing powers of Jesus. As Jesus neared the gates to the city of Nain, they came upon a deceased young man who was being carried out of the city. His mother, a widow, and a large crowd accompanying the body, met Jesus on the way. Compassionately, Jesus comforts the weeping mother and restores life to the dead man.

PLEASE PRAY FOR OUR PARISHIONERS

Al Bossi, Peg Sullivan, Monty Chowdhry, Barbara Isak, Pam Heron, Sgt. Patrick Heron, Pat Heron, Ray Heron, Normand Auger, Cullen McQuhae, Winifred Smith, Frank Pologruto, Al Bracuti, Mildred Dudley, Carson & Baylor Wolf, Norman Bednarczyk, Nicholas Sisman, Pat Rahilly, Mary Ann Williams, Amber Eros, and Ray Painley.

PLEASE PRAY FOR OUR FRIENDS AND RELATIVES

Barbara Drucker, Opal Joyner, Shawn Larson, Ginny Mackay, Ian Mackay, Alexandra Mackay, Shelley Anderson, Scott Painley, Joe Giebel, Dan Birnbaum, Sue & Addie Weston, Christine Bentejac, Robey Shifflett, Westin Byrd, Will Reisinger, Dick White, Sarah Dennison, Nicole Carpenter, Pam Goines, Paula Goines, Janet Gunther, Charlie Prebitali, Kelly Hibbs, Hortense Day Lasley, Jeff Silvester, Robert Rigoni, Michael Ferlan, Logan Carson, David Doyle, Gary Gaudios, Diane Schmidt, Marc Cournoyer, Dave Halley, Angie Palmer, Renee Faila, Chick Wilber, John Sprinkle, Sonny Neal, Harry M. Hall, Jerry G. Green, Matthew Daughdrill, Clara Hall, Josephine Nampijja, Wallace Ramp, Bill Drucker, Nicholas, Miranda Pax, Lily Mehl, Lily Mehl, Gloria Aberg, Katelyn Horne, Grace Dawn Wicke, Suzanne Lank, Stanley Lank, and Michael Mc Auliffe.

PLEASE PRAY FOR THOSE SERVING IN OUR MILITARY

Brian Fagan, Jamie Torbet, Mike Eiermann, David Alvey, Charles G. Ellison, and Eric Emmott.

CHARLOTTESVILLE CATHOLIC SCHOOL

www.cvillecatholic.org

CONGRATULATIONS: CCS students, Madeline Colavincenzo and John Pannone, were recognized for exemplifying April's Virtue-of-the-Month of Joy

CONGRATS: Congratulations to Isaac Francis who was named to the "A/B" Honor Roll for the 3rd quarter.

BECOME A PART OF CCS: If you would like your child to learn in a faith-filled, Catholic community with a vigorous academic curriculum, please consider visiting us in 2013! We continue to have limited spaces in grades Pre-K through Eighth grade for the upcoming school year. Please contact our Admissions Coordinator, Kim Emmert at 434-964-0400, email at k.emmert@cvillecatholic.org to schedule a convenient time for you to visit and see what Charlottesville Catholic School is all about. Additionally, you may visit our website to learn more about CCS and how your family can become a part of our nurturing community.

POSITIONS AT CCS FOR 2013-2014: We are seeking individuals for the following positions to teach at Charlottesville Catholic School. For more information, please visit our website.

- Spanish Teacher (Middle School & Elementary)
- Middle School Social Studies Teacher

NEWS FROM HAITI

Anne Knasel (STA): anne@stagebridge.net
Ginny Zeller (HC): ginnyannzeller@gmail.com
www.saltadere.org

NEWS FROM SALTADERE: Our twin parish continues to enjoy the benefit of monthly visits by the mobile clinic of Midwives for Haiti. The school is using the oldest school building for classes (2 per room), thus, urgently needs construction of four additional classrooms. The water committee continues to maintain the flow of clean water to the town but needs help to make needed repairs and improvements.

SPONSORSHIP: Thank you to all the sponsors of St. Michel students. Your sponsorship helps to support the schools and the teachers. If you would like to sponsor a child, stop by the Sponsorship Book on the commons area table to learn more or see the link above.

BI-PARISH HAITI COMMITTEE: The next committee meeting is Sunday, June 23rd at Holy Comforter Church. All are welcome. To learn about the Bi-parish committee, you can e-mail Anne Knasel or Ginny Zeller, or visit the Saltadere website.

JUSTICE & PEACE

PANTRY: Another school year is coming to an end. Once again children who would receive free or reduced rate lunches (and in some cases breakfasts) are at home. Food budgets that are already stretched to the breaking point are stretched even further. Your support of our food pantry will ease some of this tension.

ADDITIONAL ITEMS OF INTEREST

JOIN FR. EDWARD HATAHWAY: Join Fr. Hathaway on a pilgrimage to the story book Island of Malta. Make a special journey during the *Year of Faith* to one of the most Catholic countries in the world. Where St. Paul was shipwrecked and the Knights of St. John defended Europe from the Ottoman Turks. Explore the Baroque city of Valletta built by the Knights and the ancient walled city of Medina. Then travel to the island of Gozo, once known to the world as the Island of Calypso in Homer's *Odyssey*. The rich history and Catholic traditions of these Mediterranean Islands are known throughout Christendom. Tour dates: Sept. 6 – 14th. For further details contact Bill Williams at: medseas@gmail.com or visit: www.maltaseas.com for tour details and registration.

NATURAL FAMILY PLANNING: An Introductory Class in Marquette Model NFP will be held on Saturday, May 25 at 10:30am in Charlottesville. This model adds a fertility monitor to the traditional NFP charting methods. For information, please contact Caroline Tobin, RN (caroline.n.tobin@gmail.com). For information on all NFP classes in our Diocese, visit our webpage: www.cdrcmfl.org.

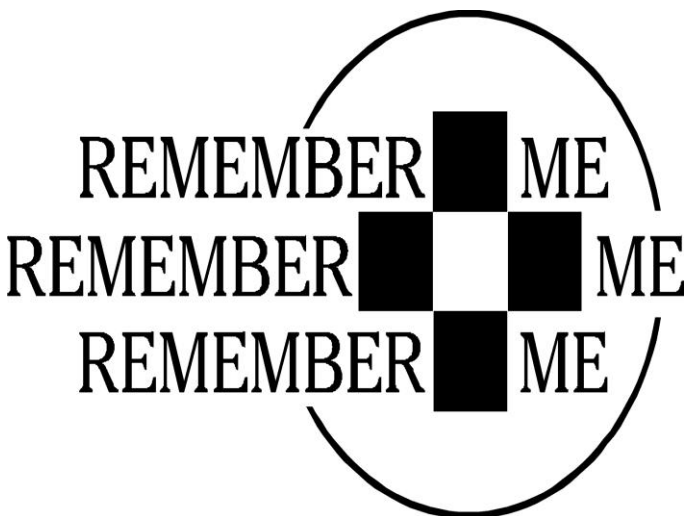
ANNOUNCING THE MEDJUGORJE ROSARY PRAYER GROUP: Please join us on Wednesday evenings at 7:00pm. We will be meeting at Holy Comforter Church. The first gathering will begin on Wednesday, June 5. All our welcome! On April 25, 2013, Our Blessed Virgin Mary gave the following Message to Marija (one of the 6 Visionaries) for the world.

"Dear children! Pray, pray, keep praying until your heart opens in faith as a flower opens to the warm rays of the sun. This is a time of grace, which God gives you through my presence, but you are far from my heart, therefore, I call you to personal conversion and to family prayer. May Sacred Scripture always be an incentive for you. I bless you all with my motherly blessing. Thank you for having responded to my call."

For questions, please contact Barbara Cassidy on 434-202-1540.

OUR NEW WEBSITE IS LIVE!

www.holycomforterparish.org



*If you eat this bread
you will live forever*

FROM THE PASTOR

THE NECESSITY OF THE EUCHARIST FOR CHRISTIAN LIVING:

I have decided to break a little from the series I had begun on the *"Worship The Lord In Spirit And Truth"* because of the great importance of Corpus Christ Sunday which is this weekend. And I would like to draw your attention to the "Necessity of the Eucharist for Christian living"

We all know the challenge of Christ-like living in a totally secularized society. It requires supernatural strength to overcome the many temptations to let ourselves be enslaved, to let ourselves *"live as if God did not exist"*, as Blessed Pope John Paul II used to say. The Holy Eucharist is the font of energy to live in freedom, to love as Christ loves, purely and selflessly. Pope Emeritus Benedict XVI refers us to his encyclical letter *Deus Caritas Est*, in which he reminded us that participation in the Eucharistic Sacrifice necessarily is a requirement to live the daily demands of a life marked by "the concrete practice of love". Pope Emeritus goes on to comment that the moral transformation inherent in Eucharistic Communion is not a mere matter of a moral order imposed upon us by participation in the Eucharistic Sacrifice. *"It is before all else the joy-filled discovery of love at work in the hearts of those who accept the Lord's gift, abandon themselves to Him and thus find true freedom."* It is our intimacy with the Lord in the Holy Eucharist which, at one and the same time, makes us conscious of our own sinfulness and inflames our desire to live always in Christ and, therefore, to love as He loves.

The Holy Eucharist, Vatican II tells us, is *"the source and summit of the Christian life"* (*Lumen gentium*, no. 11; cf. *Catechism of the Catholic Church*, no. 1324). Since the Christian life is essentially a spiritual life, we might say as well that the Eucharist is the source and summit of faithful Christian living too. Participation in the Holy Eucharist demands that all of us give witness to the truth and love which Christ teaches us. The responsibility to give public witness to our faith is especially weighty for those who, by virtue of their social or political position, must make decisions regarding fundamental goods, such as respect for human life, its defense from conception to natural death, the family built upon marriage between a man and a woman, the freedom to educate one's children and the promotion of the common good in all its forms.

The Holy Eucharist is an incomprehensible gift of God's love which fills us with gratitude and with the desire to make this most wonderful gift, our Lord Jesus Himself, known to all our brothers and sisters by the way we live our life. If, as is true, the Holy Eucharist is the source and summit of the Church's life, the Holy Eucharist is also the source and summit of each member of the body of Christ to live out his/her mission in the world.

FORMATION NOTES

Dear Friends,

Table Fellowship. The concept permeates our identities as Catholics. The deep community that emerges among us as we break bread together is a central theme in the Gospel stories. For the Jews who were the early Christians, this fellowship entailed much more than the sharing of food. In the ancient world, table sharing was a social statement, a statement not only about one's self but about one's guest.

Gospel stories repeatedly narrate Jesus' use of meals to describe his sense of his spiritual kin. The wedding feast at Cana, the banquet at Levi's house, the meal with Mary and Martha, his meals with sinners, the last supper ... these are just a few of the examples in which the table-sharing metaphor unfolds the message he conveys.

The very powerful reading this week of the miracle meal – in which thousands are fed from mere scraps – is yet another metaphor of the power of community that occurs when we share food, share "table space," with one another. The dynamic is not merely one of service. It is one of engagement and participation. Indeed, it entails a subversive message. Jesus deliberately uses table fellowship as a "fulcrum for social reconstruction." He turns these tables into "pulpits ... to reconfigure the world."

The earliest Christians gathered not at the sacramental tables we now know, but at literal tables of food. The Eucharist, the thanksgiving, that grew out of this process has become the heart of our lives. But beyond this spiritual table, we experience our community in other table fellowship ways.

Our Feast Day Potluck was a wonderful reminder of this – the astonishing things that occur when we sit down together, share food, laugh, and enjoy the simple presence of friendship. The process enlivens us as community. And it is central to our faith.

Too often, contemporary churches devolve into a role of mere "service provider," places to which we come to conveniently avail ourselves of sacramental "commodities." Let us not so easily forget the central, historical importance of community, of Table Fellowship, in our parish lives. *We* are Corpus Christi, we are the meal even as we participate in the meal. This process, this reality, this dynamic, can only be experienced together, all of us, in community.

Many blessings on your week,
Dawn

THE MOST SACRED HEART OF JESUS

June 7, 2013

(19 days after Pentecost)

The devotion to the Sacred Heart, one of the more well-known devotions in our tradition, reflects on Jesus' physical heart to inspire an understanding of his divine love for humanity. The image is most often portrayed as a heart on fire, pierced by a lance-wound, circled by a crown of thorns, and bleeding. The Feast of the Sacred Heart of Jesus is celebrated 19 days after Pentecost. Since Pentecost always falls on a Sunday, the Sacred Heart Feast always falls on a Friday.

The first indications of a devotion to Jesus' wounded heart are found in medieval times, in Benedictine and Cistercian monasteries. Over the next centuries, the devotion developed as a mystical practice among individuals and various religious orders. In the 16th century, Jesuits in particular took up the devotion in the early days of the Society of Jesus.

In the 1670's, the Visitandine sister Margaret Mary Aloccoque had a series of visions that led her to precisely describe the Sacred Heart image we know today. Jesuits in her life encouraged her to articulate her visions. After her death, her visions, and the devotion, were formally acknowledged and promoted by Rome.

"Devotions," in our tradition, are not an official part of Roman Catholic liturgy. Rather, they exist as "external practices of piety," popular spiritual practices that inform our culture. Devotions to saints (those to the Blessed Mother being the most prominent), novenas, Eucharistic adoration, the Rosary, the Stations of the Cross ... all these are examples of practices that have informed, and continue to illuminate, the lives of Catholics through the centuries.

The metaphorical richness of devotions access and explode core elements of our Catholic spiritual lives. They allow us to identify particular resonances we may pursue to enliven our faith at a personal level, outside our common experience in liturgy.

Next week, as we pursue the Sacred Heart devotion through the month of June, we will explore in more depth the specific elements of the devotion, and its influence in the lives of contemporary Catholic figures (e.g. Teilhard de Chardin).